

कडलंगुडि नटेश शास्त्री

ज्यौतिषिक:

व्याकरण वेदान्त शास्त्र पारंगतः, भागवत भगवद्गीतोपन्यासकः

आर्यमत संवर्द्धनी पत्रिका संपादकः

SWARAJYA SIDDHI

THE ADWAITHA VEDANTHA

with commentary by GANGADHERANDRA SARASWATHI

EDITED BY

Pandit Kadalangudi Natesa Sastrigal,

72, Big Street, Triplicane P. O., Madras

(*in Sanskrit Davanagiri Types*)

360 pages. **Price: Glaze paper Rs. 4 per copy.**
Rough ,, ,, 3-8-0 ,,

Review in the Hindu Dated 28th December '27.

THE VEDANTHA.

SWARAJYA SIDDHI WITH COMMENTARY: Edited by Pandit Kadalangudi Natesa Sastri, (72, Big Street, Triplicane).

Pandit Kadalangudi Natesa Sastrigal has laid the students of Indian philosophy under deep obligation to him by publishing this rare work on Vedantha by Gangadherandra Saraswathi, a sanyasin, who is said to have lived about 300 years ago. It is a complete and comprehensive exposition of Adwaita in all its aspects and at the same time it is a marvel of brevity lucidity and accuracy in expression. The text comprises only 163 verses divided into three Prakaranas or chapters called respectively, Adhyaropa Prakarana, Apavatha Prakarana and Kaivalya Prakarana. Each verse presents a topic or an essential link in the chain of argument. At each step the learned author states with admirable fulness and fairness what the rival schools of thought have said on the subject and shows how they are untenable. For instance, verses 17 to 41 of Adhyaropa Prakarana deal with the conclusions of the several schools such as Sankhya, Yoga, etc. regarding the nature of Jeeva and Iswara. In the Apavatha Prakarana which seeks to establish the relative unreality of the universe the meaning of the four Maha Vakyas has been examined and expounded at considerable length. The value of the text has been considerably enhanced by the author's own commentary thereon which is called Kaivalya Kalpadruma. It is an admirable and most helpful commentary which clearly and succinctly explains the meaning of the text and gives copious references, on all knotty points, to the leading writers on the Vedantha and thus brings together all the learning on the subject. In short, the text and the commentary constitute together a complete and admirable exposition of the Adwaita Philosophy in a very short compass and we may take it as the "Golden Treasury" of Adwaitic learning. Brahma Sri Karungulam Krishna Sastrigal, Professor of Vedantha, Sanskrit College, Mylapore, has added short notes wherever necessary which have considerably added to the value of the publication "Swarajya Siddhi" with the present commentary was published several years ago in Benares in the old sila type, but the paper print and get-up were so bad that it ached one's eyes and head before one could get through a few pages. The present edition by Pandit Natesa Sastri is beautiful all-round and leaves nothing to be desired in the matter of paper, print and get-up. And it is a pleasure to read through the book. Unlike the generality of Sanskrit publications, the present one includes a table of contents carefully prepared by the learned pandit, which at once indicates in one view the contents of the several slokas one after another. In short, we commend the book to all students of philosophy as the most valuable contribution to the study of Adwaita Vedantha.

L. P. HOUSE, MOUNT ROAD MADRAS.

॥ श्रीः ॥

शाश्वतधर्मगोप्त्रे श्रीमते वासुदेवाय नमः ॥



तैत्तिरीयोपनिषत्

தைத்திரீயோபநிஷத்.

ஸ்ரீ சங்கரபாஷ்யம், வித்யாரண்யதீபிகை, ரங்கராமானுஜ
பாஷ்யம் இவற்றின் தமிழுரையுடன்

இச்சிறந்த உரை

மஹாமஹோபாத்தியாய வேதாந்தகேஸரி
பங்கானுடு பிரும்மஸ்ரீ கணபதி சாஸ்திரிகள்
அவர்களின் முக்கிய சிஷ்யரும், வியாகரண வேதாந்த
சாஸ்திர பாரங்கதரும், பாகவத பகவத்கீதோபன்யாஸகரும்,
சோதிட மந்திர சாஸ்திர வித்வானும் 'ஆர்யமதஸம்வர்த்தனீ'
பத்திராதிபருமான

பிரும்மஸ்ரீ கடலங்குடி நடேச சாஸ்திரிகள்

அவர்களால் இயற்றி

தமது ஆர்யமதஸம்வர்த்தனீ அச்சு இயந்திரசாலையில்
அச்சியற்றி சென்னையிற் பிரசுரஞ்
செய்யப்பட்டது.

காபிரைட்.] 1928. [விலை ரூ. 3-௮-0.

ஆர்யமத ஸம்வர்த்தனீ பிரஸ்,
72, பெரிய தெரு, திருவல்லிக்கேணி, சென்னை.